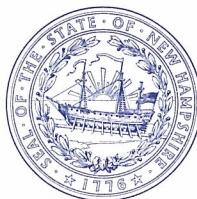


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Clifton C. Below
Amy L. Ignatius

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

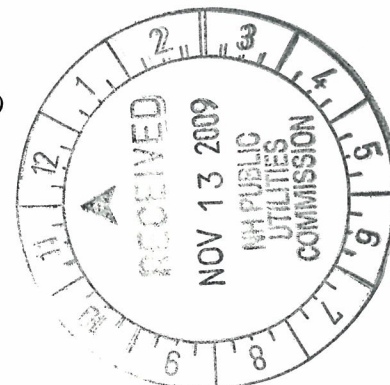
FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

November 12, 2009

Stephanie Lovejoy Hamilton
Conservation Services Group
40 Washington Street
Westborough, MA 01581



Re: DE 09-210, Conservation Services Group on behalf of Seaman Energy LLC
Certification Application pursuant to RSA 362-F
Request for Additional Information

Dear Ms. Hamilton:

On November 2, 2009, the New Hampshire Public Utilities Commission (Commission) received an application from Conservation Service Group on behalf of Seaman Energy LLC requesting certification for the Gardner landfill methane gas facility as a Class I source pursuant to RSA 362-F, New Hampshire's Renewable Portfolio Standard law. Staff has reviewed your application and has noted the following items that must be addressed before your application is considered complete:

- 1.) Your application states that the facility's estimated commercial operation date is November 2009. Is the facility still on this schedule? If not, please provide the new estimated commercial operation date.
- 2.) Has Seaman Energy LLC finalized its interconnection agreement with National Grid? Please provide an updated version including the signature page.
- 3.) What is the status of your applications for the facility's ISO-NE asset identification number and NEPOOL GIS facility code?
- 4.) Please provide a copy of the RPS Certification from the State of Maine referenced in Section III.
- 5.) Please provide a copy of the environmental permits listed in Section IV.

These items must be received by the Commission to complete your application. Until such time as your application is complete, your application will not be processed. If the requested documentation is not provided within five business days, your file will be

closed without prejudice. Please refer to docket number DE 09-210 in all future correspondence with the Commission. Should you have any questions, please do not hesitate to contact me. My phone number is 603-271-2431 and my e-mail is maureen.reno@puc.nh.gov.

Sincerely,

A handwritten signature in cursive script that reads "Maureen L. Reno". The signature is written in black ink and is positioned to the right of the word "Sincerely,".

Maureen L. Reno
Utility Analyst III

cc: Suzanne Amidon
Staff Attorney

PATRICIA STANTON
CONSERVATION SERVICES GROUP
40 WASHINGTON STREET
WESTBOROUGH MA 01581

Docket #: 09-210 Printed: November 13, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429